Rev.	06/2006



## State of Idaho

Ben Ysursa Secretary of State

ī	OBBYIST	٨	NNTIAT	DEPODT	FORM
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To Be Filed By:

L-2

LOBBYISTS (Sec. 67-6619) Page\_\_\_of\_\_Page(s)
THIS SPACE FOR OFFICE USE ONLY

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<b>/</b>	Annual	Semi-Ann	ual\$ T/	NTE I	ÖF	UT IDA	STA NHO	lt	-

(Type or print clearly in black ink) See instructions at bottom of page

See instructions at bottom of page			
Lobbyist's name and permanent business address	Date prepared	Period covered	
Karl Malott 3812 Whistling Heights Way Nampa, ID 83687	9/18/2006	(Mo.) (Day)	

**l**tem Totals of all reportable expenditures made or incurred by Lobbyist's Employer on behalf of Lobbyist's Employer. Category of Expenditure Proportionate amounts contributed by each employer (Identify employers, under Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported \*Total Amount for Item 3, at bottom of page.) All Employers Employer No. 1 Employer No. 4 Employer No. 2 Employer No. 3 Entertainment 854.39 Food and Refreshment Living Accommodations Advertising Travel 150.00 Telephone 70.06 Other Expenses or Services 0.00 1,074.45 0.00 0.00 0.00 \$ \$ \$ \$ Total

\*When the number of employers you are reporting for requires multiple 1.-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item	The totals of each expenditure of more than fifty dollars (\$50) for a legislator, other holder of public office, and executive officials.						
2	Date	. Place	Amount	Names of Legislators, Public and Executive Officials in Group			
			i	İ			

Continued on attached page(s)

INSTRUCTIONS		Employer(s) Name(s) and Address(es)				
67-6617 Idaho Code Filing deadline: Annual report is due on January 31st		No. 1 Professional Fire Fighters of Idaho				
		No. 2 P.O. Box 185 lona, ID 83427				
PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	No. 4					

Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of personal property to any Legislator, Public or Executive Official or for or on behalf of any Legislator.					or, Pub	, Public or Executive Official.		
Item 5	or House Bill,		ion, the number of the Senate legislative activity in which		LEGISLATIVE SUB	JECT		
Subject (from 1 15 28 28 16 09 28 09 11 15 15 15 15 15 15 15 15 15 15 15 15	table) Legisla  Legisla  Legisla  Legisla	esolution or Other tive Ident. Number H451 S1268 S1334 S1342 S1345 S1271 H415 H508 H763	Appropriation Bill Number and Section Number	02 03 04 05 06 07	farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties	18 19 20 21 22 23 24 25	and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages. collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and	
17		H858			ERTIFICATION: I hereby certify the project statement in accordance with Spreed and the project statement in accordance wit	27 28 29 30 31	forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)	
Jtem 6	contract bid		lecision, procurement, ancial services agreement or opposing.	   -	Sulphit obbyist signature Kulphit mployer No. I signature		9/18/06 Date 9/18/06	
				_	mployer No. 2 signature		Date	
				E:	mployer No. 4 signature		Date	